

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02336-CRC**

WESTERN VALUES PROJECT et al v. UNITED STATES
DEPARTMENT OF THE INTERIOR
Assigned to: Judge Christopher R. Cooper
Demand: \$0
Cause: 05:552 Freedom of Information Act

Date Filed: 10/10/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**WESTERN VALUES PROJECT**

represented by **Hart W. Wood**
AMERICAN OVERSIGHT
1030 15th Street, NW
Suite B255
Washington, DC 20005
(202) 873-1743
Fax: (202) 871-6523
Email: hart.wood@americanoversight.org
PRO HAC VICE
ATTORNEY TO BE NOTICED

Plaintiff**AMERICAN OVERSIGHT**

represented by **Hart W. Wood**
(See above for address)
PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES DEPARTMENT
OF THE INTERIOR**

represented by **Brian J. Field**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2551
Fax: (202) 234-2806
Email: brian.field@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/10/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF THE INTERIOR (Filing fee \$ 400 receipt number 0090-5729755) filed by WESTERN VALUES PROJECT, AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons USAO, # <u>3</u> Summons Attorney General, # <u>4</u> Summons DOI, # <u>5</u> Exhibit 1, # <u>6</u> Exhibit 2, # <u>7</u> Exhibit 3, # <u>8</u> Exhibit 4, # <u>9</u> Exhibit 5, # <u>10</u> Exhibit 6, # <u>11</u> Exhibit 7, # <u>12</u> Exhibit 8, # <u>13</u> Exhibit 9, # <u>14</u> Exhibit 10, # <u>15</u> Exhibit 11, # <u>16</u> Exhibit 12, # <u>17</u> Exhibit 13)(Wood, Hart) (Entered: 10/10/2018)
10/10/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN OVERSIGHT, WESTERN VALUES PROJECT (Wood, Hart) (Entered: 10/10/2018)
10/11/2018		Case Assigned to Judge Christopher R. Cooper. (zmd) (Entered: 10/11/2018)
10/16/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice

		and Consent) (zmd) (Entered: 10/16/2018)
11/01/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/16/2018. Answer due for ALL FEDERAL DEFENDANTS by 11/15/2018. (Attachments: # <u>1</u> Exhibit A)(Wood, Hart) (Entered: 11/01/2018)
11/01/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/22/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF THE INTERIOR served on 10/22/2018; (See docket entry no. <u>4</u> to view.) (ztd) (Entered: 11/06/2018)
11/15/2018	<u>6</u>	NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 11/15/2018)
11/15/2018	<u>7</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF THE INTERIOR.(Field, Brian) (Entered: 11/15/2018)
11/15/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ordered that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by December 5, 2018. Signed by Judge Christopher R. Cooper on 11/15/2018. (lccrc2) (Entered: 11/15/2018)
11/16/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 12/5/2018 (lsj) (Entered: 11/16/2018)
12/06/2018	<u>8</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR. (Field, Brian) (Entered: 12/06/2018)
12/07/2018		MINUTE ORDER: In light of the parties' <u>8</u> joint status report, the parties shall file an updated joint status report on or before January 7, 2019. Signed by Judge Christopher R. Cooper on 12/7/2018. (lccrc2) (Entered: 12/07/2018)
12/10/2018		Set/Reset Deadlines: Joint Status Report due by 1/7/2019 (lsj) (Entered: 12/10/2018)
01/04/2019	<u>9</u>	MOTION to Stay <i>in Light of lapse in Appropriations</i> by UNITED STATES DEPARTMENT OF THE INTERIOR (Field, Brian) (Entered: 01/04/2019)
01/04/2019		MINUTE ORDER granting <u>9</u> Defendant's Motion to Stay. All deadlines in the case shall be stayed pending renewed government funding. Signed by Judge Christopher R. Cooper on 1/4/2019. (lccrc2) (Entered: 01/04/2019)
01/28/2019	<u>10</u>	NOTICE of Restored Government Funding by UNITED STATES DEPARTMENT OF THE INTERIOR (Field, Brian) (Entered: 01/28/2019)
02/01/2019		MINUTE ORDER: In light of the restoration of appropriations, the stay in this case is lifted. The parties shall provide a joint status report on or before February 8, 2019, which shall include a proposed schedule for future proceedings. Signed by Judge Christopher R. Cooper on 2/1/2019. (lccrc2) (Entered: 02/01/2019)
02/05/2019		Set/Reset Deadlines: Joint Status Report due by 2/8/2019 (lsj) (Entered: 02/05/2019)
02/08/2019	<u>11</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR. (Field, Brian) (Entered: 02/08/2019)
02/08/2019		MINUTE ORDER: In light of <u>11</u> the parties' joint status report, the parties shall provide an updated joint status report on or before March 20, 2019. Signed by Judge Christopher R. Cooper on 2/8/2019. (lccrc2) (Entered: 02/08/2019)
02/11/2019		Set/Reset Deadlines: Joint Status Report due by 3/20/2019 (lsj) (Entered: 02/11/2019)
03/21/2019	<u>12</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 03/21/2019)
03/22/2019		MINUTE ORDER: In light of the parties' most recent joint status report, the parties shall file an updated joint status report on or before April 22, 2019. Given the apparently protracted production schedule, the parties shall file an updated status report every 60 days, beginning with the April 22 status report. Signed by Judge Christopher R. Cooper on 3/22/2019. (lccrc2) (Entered: 03/22/2019)

03/22/2019		Set/Reset Deadlines: Joint Status Report due by 4/22/2019 (lsj) (Entered: 03/22/2019)
04/22/2019	<u>13</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR. (Field, Brian) (Entered: 04/22/2019)
04/25/2019		MINUTE ORDER: The parties are to participate in a Telephone Conference set for 4/26/2019 at 12:00 PM before Judge Christopher R. Cooper. Signed by Judge Christopher R. Cooper on 4/25/19. (lsj) (Entered: 04/25/2019)
06/21/2019	<u>14</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR. (Field, Brian) (Entered: 06/21/2019)